

**STATE OF SOUTH DAKOTA**  
**Statement of Legal Newspaper Ownership and Circulation**

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>Butte County Valley Irrigator</b>		2. DATE OF FILING <b>9/25/02</b>	
3. FREQUENCY OF ISSUE <b>weekly</b>		3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE <b>\$ 31.00</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>PO Box 167 Newell SD 57760</b>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>PO Box 167 Newell SD 57760</b>			
6. FULL NAME OF PUBLISHER: <b>Karla J. Flak</b>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>Country Media</b>  <small>FULL NAME</small> </div> <div style="width: 45%;"> <b>1317 W. 42nd St. Scottsbluff NE</b>  <small>COMPLETE MAILING ADDRESS</small> </div> </div>			
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. <b>Steve &amp; Carol Hungerford, Kosman Investments LLC, Mirage Investments</b> <b>James Massey Jr, Ward Green, MCG Finance Corp.</b>			
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)		<b>800</b>	<b>800</b>
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.		<b>113</b>	<b>90</b>
2. Mail Subscription (Paid and or requested)		<b>535</b>	<b>552</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<b>648</b>	<b>642</b>
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		<b>27</b>	<b>17</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		<b>.</b>	
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<b>675</b>	<b>659</b>
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		<b>125</b>	<b>141</b>
2. Return from News Agents			
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		<b>800</b>	<b>800</b>
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER <div style="display: flex; align-items: center;"> <div style="flex: 1;"> I swear that the statements made by me above are correct and complete. </div> <div style="flex: 2; text-align: center;">   <b>Karla J. Flak</b>  Office manager </div> </div>			

State of South Dakota

Sworn to before me this 25<sup>th</sup> day of

County of

September, 2002

Notary Public

My commission expires June 28, 2008